

# All Saints Church

Winnipeg, Manitoba  
Corner of Broadway & Osborne



## Tenth Sunday after Pentecost

August 9, 2020

Rector:

Outreach Minister:

Honorary Assistant:

Music Minister:

Wardens Team:

Treasurer:

Church Office:

Address:

Telephone: 204.786.4765

Website: [allsaintswinnipeg.ca](http://allsaintswinnipeg.ca)

The Reverend Barbara Shoomski

The Rt. Rev. Donald Phillips, The Rev. Canon A. M. L. Klassen

Dr. Dietrich Bartel

Sandi Mielitz, Jocelyn Bartel, Gela Stach, Carl Harrison

John Van Benthem

Catherine Atkin

175 Colony St.; Winnipeg, MB. R3C 1W2

Facebook: [allsaintsalive](https://www.facebook.com/allsaintsalive)

Church Email Address: [allsts@mymts.net](mailto:allsts@mymts.net)

*We acknowledge that we meet and work in the Treaty 1 Land, the traditional land of the Anishinaabe, Cree, and Dakota people and the homeland of the Metis Nation.*

*We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

**10<sup>th</sup> Sunday after Pentecost**

**Parish Holy Communion**

(from Reserved Sacrament)

Introit

Ich will dir mein Herze schenken

(from St. Matthew's  
Passion, J.S. Bach)

*"I shall give my heart to you. Come down, my salvation, and bury yourself within it.  
I shall bury myself in you. If the world is too small for you, ah,  
then you alone to me shall be more than the world and heaven."*

Processional Hymn:

*Worship the Lord in the Beauty (vss. 1,2,3,4)*

CP 385

1 Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience and incense of lowliness  
bring, and adore him: the Lord is his name.

2 Low at his feet lay thy burden of carefulness,  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.

3 Fear not to enter his courts in the slenderness  
of the poor wealth thou canst reckon as thine;  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

4 These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling, and hope for our fear.

Celebrant     The grace of our Lord Jesus Christ,  
                  and the love of God,  
                  and the fellowship of the Holy Spirit,  
                  be with you all.

**People        And also with you.**

Celebrant     Almighty God,  
**People        to you all hearts are open,  
                  all desires known,  
                  and from you no secrets are hidden.  
                  Cleanse the thoughts of our hearts  
                  by the inspiration of your Holy Spirit,  
                  that we may perfectly love you,  
                  and worthily magnify your holy name;  
                  through Christ our Lord. Amen.**

**Gloria***Glory to God on High*

CP 365

1 Glory to God on high,  
and peace to all on earth.

We worship you, we give you thanks,  
our heavenly King.

We give you praise,  
almighty God and Father blessed  
in glory bright.

2 Our Saviour, Jesus Christ,  
the Father's only Son,

the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.

Beside the Father's hand enthroned,  
now hear our prayer.

3 You only are the Lord.  
You only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

**The Collect of the Day**

Celebrant Almighty God,

**People you sent your Holy Spirit  
to be the life and light of your Church.  
Open our hearts to the riches of your grace,  
that we may bring forth the fruit of the Spirit  
in love, joy, and peace;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

## First Reading

Genesis 37: 1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, 'Are not your brothers pasturing the flock at Shechem? Come, I will send you to them.' He answered, 'Here I am.' So he said to him, 'Go now, see if it is well with your brothers and with the flock; and bring word back to me.' So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, 'What are you seeking?' 'I am seeking my brothers,' he said; 'tell me, please, where they are pasturing

the flock.’ The man said, ‘They have gone away, for I heard them say, “Let us go to Dothan.”’ So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him . They said to one another, ‘Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.’ But when Reuben heard it, he delivered him out of their hands, saying, ‘Let us not take his life.’ Reuben said to them, ‘Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him’—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, ‘What profit is there if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.’ And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 105:1-6, 16-22, 45b

*Give Thanks and Praise*

Tune: St. Anne, CP 528

1. Give thanks and praise, make known God’s Name and deeds to everyone;  
Sing praise, sing praise and tell of all the wonders God has done.

2. Let hearts that seek the Lord be glad and glory in God’s grace;  
Seek for the Lord and all God’s strength, seek constantly God’s face.

3. Remember all the wonders and the judgments God made known,  
O Abraham and Sarah’s heirs, those chosen as God’s own.

4. But God then called for there to be a famine and such dearth  
That soon they could not find a loaf of bread in all the earth.

5. Then God sent Joseph out ahead, whom they would then maltreat.  
An iron collar held his neck, and shackles bruised his feet.

6. When his prediction came to pass and proved his prophecy,  
The king then sent for him to come; the Pharaoh set him free.

7. He set him over all his realm, of people, goods, and law,  
To teach the princes wisdom’s way; praise God, hallelujah!

Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?” ’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?” ’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Reader The Word of the Lord

**People Thanks be to God.**

Gradual

*Blessed Jesus, At Your Word*

CP 559

1 Blessed Jesus, at your word  
we are gathered all to hear you.  
Let our hearts and souls be stirred  
now to seek and love and fear you.  
By your gospels pure and holy,  
teach us, Lord to love you solely.

2 All our knowledge, sense and sight  
lie in deepest darkness shrouded  
till your Spirit breaks our night  
with your beams of truth unclouded.  
You alone to God can win us,  
you must work all good within us.

Reader The Lord be with you.

**People And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Jesus Christ.**

Gospel

Matthew 14:22-33

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, ‘It is a ghost!’ And they cried out in fear. But immediately Jesus spoke to them and said, ‘Take heart, it is I; do not be afraid.’



**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

Let us pray for the church, the world, and all people according to their need.

*A brief silence is kept.*

Holy God, we bow in adoration before your majesty. We stand in awe of your wisdom, power and goodness. And we thank you for your strong saving love, made real for us in your Son, Jesus Christ. Send us your Spirit, so we are able to boldly obey his commands and humbly desire his mercy.

Loving God,

**Hear our prayer.**

Merciful Lord, we pray for all who call themselves Christians: that we may become a royal priesthood, a holy nation, to the praise of Christ Jesus our Saviour. We pray for Geoffrey our bishop, and for all bishops and other ministers: that they may remain faithful to their calling and rightly proclaim the word of truth.

Loving God,

**Hear our prayer.**

We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority. Guide with your wisdom those who exercise leadership in our global and local communities – especially Justin Trudeau, Brian Pallister, Brian Bowman and all those in our levels of government. Pour your grace upon those working to relieve and to prevent the effects of this pandemic – federal and provincial medical officers, all involved in healthcare, and those working in research. Foster their cooperation, and bless them with wisdom and skill as they serve your people.

Loving God,

**Hear our prayer.**

Protect this congregation from storms of contention, controversy, and confusion. Guide our leadership as they, with all of us, seek to discern your will for our parish's future ministry and mission. We give you thanks for all of those who continue to offer their gifts of talent, time and treasure. May we always be united in service and love.

Loving God,

**Hear our prayer.**

We pray for everyone who is overwhelmed by winds and waves of adversity, grief, and suffering. Give us grace to encourage, strengthen, and support them. Especially we pray for: Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Amanda, Dorothy, Elizabeth and Russ. We pray for all those who are struggling with being separated from family, from friends, and from fellow believers, in this parish and around the world. Give rest and refreshment, respite and healing to everyone who is weighed down by sickness or suffering.

Loving God,

**Hear our prayer.**

O Lord our God, you have made all races and nations to be one family, and you sent your Son Jesus Christ to proclaim the good news of salvation to all people. Help us to be conscious of the ways in which our lives and expectations encroach upon and devalue the lives of others. Open our eyes to see others and to see ourselves as you see us, and empower us to live in mutual love and opportunity with all peoples.

Loving God,

**Hear our prayer.**

O God, the giver of eternal life, we pray for those who have died in the peace of Christ, and for those whose faith is known to You alone. We give you thanks and praise for the wonderful grace and virtue declared in the lives of those in whom we experienced your love and truth. Grant to us, and to all who have died in the hope of the resurrection, a share in the victory of our Lord Jesus Christ, and fullness of joy in the fellowship of all your saints.

Loving God,

**Hear our prayer.**

Eternal God, we thank you that you know each one of us; that you are continually present, even in the midst of danger as you were with your servant Joseph. Help us, in all that we say and do, to be bearers of your good news to all whom we encounter. Grant these requests as may be best for us and all your world. This we ask in the name of your Son, Jesus Christ our Lord. Amen.

(Prayers by Donald Phillips, drawing from litanies in the Book of Alternative Services and <http://lutherancore.website/worship/prayers-of-the-church/>.)

### **Confession and Absolution**

Celebrant            Dear friends in Christ, God is steadfast in love and infinite in mercy;  
                              he welcomes sinners and invites them to his table.  
                              Let us confess our sins, confident in God's forgiveness.  
                              Most merciful God,

**All** we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy upon us and forgive us,  
that we may delight in your will, and walk in your ways, to the glory of your  
name. **Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life; through  
Jesus Christ our Lord.

**All** **Amen.**

### **The Peace**

Celebrant The peace of the Lord be always with you.

**People** **And also with you.**

### Offertory Hymn

*Lead Us, Heavenly Father*

CP 564

1 Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing  
if our God our Father be.

2 Saviour, breathe forgiveness o'er us;  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

3 Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy;  
thus provided, pardoned, guided,  
nothing can our peace destroy.

### **Offering Prayer**

Celebrant Father,

**People** **receive all we offer you this day,  
and grant that in this worship  
we may be enriched by the gifts of the Spirit.  
We ask this in the name of Jesus Christ our Lord.  
Amen.**

### **Holy Communion**

Celebrant The Lord be with you.

**People** **And also with you.**

Celebrant It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**



Glo - ry to you for ev - er and ev - er.

Celebrant At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

**People** **Glory to you for ever and ever.**

Celebrant From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

**People** **Glory to you for ever and ever.**

Celebrant But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us  
the way of freedom and peace.

**People** **Glory to you for ever and ever.**

Celebrant Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
full of your glo ry. Ho - san - na in the high  
est. Blest is he who comes in the name of the  
Lord. Ho - san - na in the high est.

**Celebrant** Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now offer ourselves to you.  
Send your Holy Spirit upon us  
that we may share the divine life of Christ our Lord.

**People** **Glory to you for ever and ever.**

**Celebrant** Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,

of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

**People**      **Glory to you for ever and ever. Amen.**

Celebrant      And now, as our Saviour Christ has taught us,  
we are bold to say,

**All**            **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

Celebrant      The bread that we break, is it not a sharing in the body of Christ? Because there is  
one bread, we who are many are one body, for we all partake of the one bread.  
(1Cor. 10 16b-17)

*The Celebrant invites the people to share in communion and may say,*

Celebrant      The gifts of God for the People of God.

**All**            **Thanks be to God.**

*The people then receive communion with these words.*

**The body of Christ. Amen.**

*For those not receiving reserved sacrament.*

Celebrant      Thanks be to you, Lord Jesus Christ, for all the benefits you have given us in your life,  
death, resurrection and eternal reign.

**People**            **Since I cannot now receive you sacramentally, I ask you to come spiritually into my  
heart. O most merciful redeemer, friend and brother, may I know you more clearly,  
love you more dearly, and follow you more nearly, day by day. Amen.**

*(Adapted from the Church of England "Guidance on Spiritual Communion")*

Celebrant Eternal God,  
**All grant to your Church the unity and peace  
that we have experienced in this worship,  
the fruit of your life-giving Spirit.  
We ask this in the name of Jesus Christ the Lord.  
Amen.**

Celebrant Glory to God,  
**All whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

Blessing

Hymn

*How Firm a Foundation*

CP 527

(Tune St. Denio CP 393)

1 How firm a foundation, ye saints of the Lord,  
is laid for your faith in his excellent word!  
What more can he say than to you he hath said,  
to you who to Jesus for refuge have fled?

2 “Fear not, I am with thee; O be not dismayed!  
For I am thy God and will still give thee aid;  
I’ll strengthen thee, help thee, and cause thee to stand,  
upheld by my righteous, omnipotent hand.

3 When through the deep waters I call thee to go,  
the rivers of woe shall not thee overflow;  
for I will be with thee, thy troubles to bless,  
and sanctify to thee thy deepest distress.

4 When through fiery trials thy pathway shall lie,  
my grace, all-sufficient, shall be thy supply:  
the flame shall not hurt thee; I only design  
thy dross to consume, and thy gold to refine.

5 The soul that on Jesus hath leaned for repose  
I will not – I will not desert to its foes;  
that soul, though all hell should endeavour to shake,  
I’ll never – no, never – no, never forsake!”

Dismissal

Leader            Go forth into the world, rejoicing in the power of the Spirit.  
People            **Thanks be to God.**

Postlude

### **Our Mission Statement**

All Saints Anglican Church is dedicated to be a faithful mission, to proclaim the word of God and become a living example through love, peace, justice and equality within a diverse community.

Those celebrating birthdays this week are  
Michael Kinnear and Peter McDonald.

### **Cycle of Prayer –August 9, 2020**

**In the Anglican Communion worldwide:** we pray for the Province de L'Eglise Anglicane au Rwanda, The Most Rev. Laurent Mbanda, Archbishop of L'Eglise Episcopale au Rwanda & Bishop of Shyira.

**In the Anglican Church of Canada, Evangelical Lutheran Church in Canada:** we pray for Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Geoffrey, our Bishop; Jason, the MNO Synodical Bishop; Michael, our Companion Diocese Bishop, Bishop Robert Hardwick, the people of the Diocese of Qu'Appelle.

**In the Diocese:** we pray for the people of the parishes of the Blessed Virgin Mary and for our congregations and communities.

**In our parish family:** we pray for Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Amanda, Dorothy, Elizabeth and Russ.

### **Announcements for this coming week**

**Planning for the Fall** – The Corporation knows that many of you are wondering what we will be doing regarding services in the fall. We have no news yet, but you should know that we are meeting with Don Phillips to determine what is feasible and when. It may take us a little time to sort this out, but stay tuned to the Bulletin for more news as it becomes available.

**Brent's Retirement Purse** – Corporation and Vestry have jointly agreed to create a Retirement Purse for Brent to recognize and thank him for his service, caring and community building during his time in our Parish. You can send cheques to All Saints Church, 175 Colony Street, Winnipeg

MB, R3C 1W2, Attention: John Van Benthem. Please write on the cheque that it is intended for Brent's Retirement Fund. Please note that this is considered a gift, rather than a donation and, as such, there will be no tax receipts issued. The Purse will be open for your gifts for the next six weeks. The total amount will be presented to Brent without attribution of names or amounts.

**Restoration of Main Broadway Church Doors** – If you drive by the church right now you will see that the main entrance is boarded up. David Wilson has located a German-trained cabinet maker who instructs at Red River College. He has offered to fully take apart and restore all four, hundred-year-old doors, replacing the core with solid hardwood, for a very reasonable price. The beautiful renewed doors should be back in place by the end of August.

**Prayers for Parishioners:** Please be sure to email Catherine at [allsts@mymts.net](mailto:allsts@mymts.net) or call the office at 204 786 4765 if you wish to have names added to this list. The list is updated on a weekly basis.

**Prayer Group:** this week the Prayer Group is praying for Judy Palmer, Nancy & Don Phillips, Tim Plett, Carole Pollen and their families.

**Diocesan Update:** Please continue to follow Bishop Geoff's most current Directive on the Diocesan Website. <http://www.rupertsland.ca/>

Our church office continues to remain closed. In order to support the Worship Team as they work hard to film and provide the weekly services to the parish, Catherine has agreed to change her days of employment. Till the end of August Catherine will be working from home on Wednesdays, Thursdays and Saturdays. Catherine will continue to oversee the office phone on Mondays and Fridays and will take Sundays and Tuesdays off. When leaving a message or sending an email please indicate if it is an urgent matter.

**Church Expenses:** Unfortunately, the costs associated with running a parish continues, which means it is important that we try and maintain our weekly offering to the church. The request from both the Treasurer and Corporation is to reach out to our community and remind them of this ongoing need. If you would like to be put on preauthorized payments it will make your efforts much more seamless. We can provide the forms to make this happen. Simply contact the office and someone will get back to you.

**News for those interested in renting a unit in West Broadway Commons** - WBC will be open for tenants starting in December 2020. While marketing with official rental rates will not start until the fall, you can put your name on a waiting list by emailing our Property Manager, Crystal Wels at [c.wels@uwinnipeg.ca](mailto:c.wels@uwinnipeg.ca) if you think you would be interested. Please make sure to say that you are part of our congregation. There is a lot of early demand for the affordable suites, in particular, and units will be allocated on a first-come, first-served basis, so get your name in quickly. If you are interested in an affordable suite, you will have to be prepared to provide the following information:

- Each adult (18+) years of age must complete the application form.
- Provide verification of your income such as the last two pay stubs or a confirmation letter from your current employer or budget letter.
- A current copy of your Certified Income Summary issued by CRA is mandatory In order to qualify for the discount.
- Provide Government issued photo I.D such as a driver's license or passport.
- Provide a copy of your Manitoba Health Card if you have dependent(s).
- Provide your last landlord's contact information in order for the office to do a reference check.
- \$25.00 credit check fee must be paid in advance before we will process your application. If you have a recent copy (within the last 8 weeks) you may provide the office a copy of that document.
- International Students must provide a study permit as well as 3 months of printed bank statements. Bank statements must show deposits and current balance.
- Unverifiable income will NOT be considered.
- In cases where rent will be more than 30% of income, a co-signer will be requested.

**Next Weeks Readings:** Genesis 45:1-15; Romans 11:1-2a, 29-32; Matthew 15:10-28