

# All Saints Church

Winnipeg, Manitoba  
Corner of Broadway & Osborne



## Sixth Sunday after Pentecost

July 12, 2020

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*We acknowledge that we meet and work in the Treaty 1 Land, the traditional land of the Anishinaabe, Cree, and Dakota people and the homeland of the Metis Nation.*

*We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

**6<sup>th</sup> Sunday after Pentecost**  
**Parish Holy Communion**  
(from Reserved Sacrament)

Prelude

Processional Hymn:

*God, Whose Almighty Word*

CP 560

1 God, whose almighty Word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel-day  
sheds not its glorious ray,  
let there be light!

3 Spirit of truth and love,  
life-giving, holy Dove,  
speed on your flight!  
Move on the water's face  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light!

2 Saviour, who came to bring  
on your redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind:  
now for all humankind  
let there be light!

4 Gracious and holy Three,  
glorious Trinity,  
wisdom, love, might,  
boundless as ocean's tide  
rolling in fullest pride:  
through the world far and wide  
let there be light!

Celebrant The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People And also with you.**

Celebrant Almighty God,  
**People to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Gloria**

*Glory to God on High*

CP 365

1 Glory to God on high,  
and peace to all on earth.  
We worship you, we give you thanks,  
our heavenly King.  
We give you praise,  
almighty God and Father blessed  
in glory bright.

2 Our Saviour, Jesus Christ,  
the Father's only Son,  
the sacrificial Lamb,  
who saves the world from sin,  
have mercy Lord.  
Beside the Father's hand enthroned,  
now hear our prayer.

3 You only are the Lord.  
You only are most high.  
You only are the holy one,  
Lord Jesus Christ.  
And now you reign  
with Father and with Spirit one  
in glorious light.

### The Collect of the Day

Celebrant Almighty God,

**People you have made us for yourself,  
and our hearts are restless  
until they find their rest in you.  
May we find peace in your service,  
and in the world to come, see you face to face;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

First Reading

Genesis 25: 19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the LORD. And the LORD said to her,

'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to

Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 119.105–112

Tune: Tallis' Canon CP 25

1. Now your word is a lantern, Lord,  
That always gives my pathway light,  
Nor will I fail to keep your law;  
Your judgments all are just and right.

3. Not once will I forget your law,  
Although my life is in my hand;  
Nets have been placed to tangle me,  
But I hold fast to your command.

2. No troubles like this have I known;  
But let your word preserve my life;  
Now, Lord, accept the words I speak  
And teach me always what is right.

4. Near to my heart are your decrees,  
My heritage for ever sure;  
Now I have set my heart to keep  
Your holy precepts evermore.

Second Reading

Romans 8:1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord

People **Thanks be to God.**

Gradual

*Blessed Jesus, At Your Word*

CP 559

1 Blessed Jesus, at your word  
we are gathered all to hear you.  
Let our hearts and souls be stirred  
now to seek and love and fear you.  
By your gospels pure and holy,  
teach us, Lord to love you solely.

2 All our knowledge, sense and sight  
lie in deepest darkness shrouded  
till your Spirit breaks our night  
with your beams of truth unclouded.  
You alone to God can win us,  
you must work all good within us.

Reader The Lord be with you.

**People And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Jesus Christ.**

Gospel

Matthew 13:1-9, 18-23

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Reader The Gospel of Christ.

**People Praise to you, Lord Jesus Christ.**

Gradual

*Blessed Jesus, At Your Word*  
3 Glorious Lord, yourself impart!  
Light of light, from God proceeding,  
Open lips and ears and heart,  
Help us by your Spirit's leading.  
Hear the cry your church now raises;  
Lord, accept our prayers and praises!

CP 559

Sermon

The Rev. Brent Neumann

## The Apostles Creed

Celebrant     Let us confess the faith of our baptism, as we say,  
People        **I believe in God,  
                  the Father almighty,  
                  creator of heaven and earth.  
                  I believe in Jesus Christ, his only Son, our Lord.  
                  He was conceived by the power of the Holy Spirit  
                  and born of the Virgin Mary.  
                  He suffered under Pontius Pilate,  
                  was crucified, died, and was buried.  
                  He descended to the dead.  
                  On the third day he rose again.  
                  He ascended into heaven,  
                  and is seated at the right hand of the Father.  
                  He will come again  
                  to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

Let us lift our hearts, hands, and voices in prayer to God on behalf of all people.

*A brief silence is kept.*

O Creator, thank you for living in us and loving through us. May all that we do flow from our deep connection with you and all beings. Help us to become a community where we can be safe in our vulnerability and be able to openly share our burdens and joys with one another.

Lord, in your mercy,

**Hear our prayer.**

Guide us, we pray, as your church, struggling to spread the good news. Keep us focused on the mission and ministry to which you have called us and lead us forward. We know, Lord, that there will often be bumps and holes in the road along the way. Save us from dwelling on them and make us secure in the goals you have placed before us.

Lord, in your mercy,

**Hear our prayer.**

Through Christ Jesus, the law of the Spirit who gives life has set us free from the law of sin and death. We give thanks for your healing parable of the farmer who sowed seeds across the land.

We pray that your message will land gently upon us and take root in our hearts. Till the soil of our spirits, and help us to be the good, rich soil to the seeds of your grace and love. May we understand and allow the faith within us to take root and grow in health and strength with you.  
Lord, in your mercy,

**Hear our prayer.**

Gracious and loving God, we come to you with hearts that need to be opened to your word and your love. There is so much around us that tears at us and causes us to tremble. We weep with those who have been hurt by violence, intolerance and fear. May we be ever aware to your presence and the hope that you have given us in your Son Jesus Christ.

Lord, in your mercy,

**Hear our prayer.**

Hear our prayers for all who need your tender touch of healing in their lives, and those who are known only to you in the depths of our hearts. We pray for all those who are struggling with being separated from family, from friends, and from fellow believers, in this parish and around the world. Give peace and refreshment, respite and healing to everyone weighed down by sickness or suffering. Especially we pray for: Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Amanda, Elizabeth and Russ. Help us to remember that you are always by our side to support us as we carry the heavy load of care and worry. Give to us the joy of your saving help.

Lord, in your mercy,

**Hear our prayer.**

We pray for all your creation, always at odds with one another. Guide our leaders and those of other nations that this world might truly be as you created it to be—a world of peace, hope and love.

Lord, in your mercy,

**Hear our prayer.**

Almighty God, accept these prayers, together with those that lie on the hearts of all your faithful people, which we offer to you in the spirit of our Lord Jesus Christ who said “not my will, but thine be done.” Fulfil now our prayers and petitions as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, O God, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

(Prayers prepared by Yanna Courtney, with inspiration from [lifeinliturgy.wordpress.com](http://lifeinliturgy.wordpress.com) and Richard Rohr)

### **Confession and Absolution**

Celebrant        Dear friends in Christ, God is steadfast in love and infinite in mercy;  
                         he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All** we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy upon us and forgive us,  
that we may delight in your will, and walk in your ways, to the glory of your  
name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life; through  
Jesus Christ our Lord.

**All** Amen.

### The Peace

Celebrant The peace of the Lord be always with you.

**People** And also with you.

### Offertory Hymn

1 Lamp of our feet, whereby we trace  
our path when wont to stray;  
stream from the fount of heavenly grace,  
brook by the traveller's way;

2 bread of our souls, whereon we feed,  
true manna from above;  
our guide and chart, wherein we read  
of God's unending love;

### *Lamp of Our Feet*

3 word of the ever living God,  
will of the glorious Son;  
without thee how could earth be trod,  
or heaven itself be won?

4 Lord, grant us all a right to learn  
the wisdom it imparts,  
and to its heavenly teaching turn  
with simple, childlike hearts.

CP 477

### Offering Prayer

Celebrant Father,

**People** your word creates in us a yearning for your kingdom.  
Receive all we offer you this day, and keep us in your peace;  
for the sake of Jesus Christ the Lord. Amen.

### Holy Communion

Celebrant The Lord be with you.

**People** And also with you.

Celebrant Blessed are you, gracious God,  
creator of heaven and earth;

you are the source of light and life for all your creation,  
 you made us in your own image,  
 and call us to new life in Jesus Christ our Saviour.  
 Therefore we praise you,  
 joining our voices to proclaim the glory of your name.

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 full of your glo - ry. Ho - san - na in the high  
 - - - - - est. Blest is he who comes in the name of the  
 Lord. Ho - san - na in the high - - - - - est.

Celebrant We give thanks to you, Lord our God,  
 for the goodness and love  
 you have made known to us in creation;  
 in calling Israel to be your people;  
 in your Word spoken through the prophets;  
 and above all in the Word made flesh,  
 Jesus your Son.  
 For in these last days you sent him  
 to be incarnate from the Virgin Mary,  
 to be the Saviour and Redeemer of the world.  
 In him, you have delivered us from evil,  
 and made us worthy to stand before you.

In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

Celebrant      Therefore, Father, according to his command,  
**All**                **we remember his death,**  
                      **we proclaim his resurrection,**  
                      **we await his coming in glory;**

Celebrant      and we offer our sacrifice  
                      of praise and thanksgiving  
                      to you, Lord of all;  
                      Unite us to your Son in his sacrifice,  
                      that we, made acceptable in him,  
                      may be sanctified by the Holy Spirit.  
                      In the fullness of time,  
                      reconcile all things in Christ,  
                      and make them new,  
                      and bring us to that city of light  
                      where you dwell with all your sons and daughters;  
                      through Jesus Christ our Lord,  
                      the firstborn of all creation,  
                      the head of the Church,  
                      and the author of our salvation;  
                      by whom, and with whom, and in whom,  
                      in the unity of the Holy Spirit,  
                      all honour and glory are yours, almighty Father,  
                      now and for ever. **Amen.**

Celebrant      And now, as our Saviour Christ has taught us,  
**All**                we are bold to say,  
                      **Our Father, who art in heaven,**  
                      **hallowed be thy name,**  
                      **thy kingdom come,**  
                      **thy will be done,**  
                      **on earth as it is in heaven.**  
                      **Give us this day our daily bread.**  
                      **And forgive us our trespasses,**  
                      **as we forgive those who trespass against us.**  
                      **And lead us not into temptation,**  
                      **but deliver us from evil.**  
                      **For thine is the kingdom,**  
                      **the power, and the glory,**  
                      **for ever and ever. Amen.**

Celebrant      The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. (1Cor. 10 16b-17)  
*The Celebrant invites the people to share in communion and may say,*

Celebrant      The gifts of God for the People of God.

**All                    Thanks be to God.**

*The people then receive communion with these words.*

**The body of Christ. Amen.**

Celebrant      Living God,

**All                    through this sacrament we have shared in your eternal kingdom.**

**May we who taste this mystery**

**forever serve you in faith, hope, and love.**

**We ask this in the name of Jesus Christ the Lord.**

**Amen.**

Celebrant      Glory to God,

**All                    whose power, working in us,**

**can do infinitely more**

**than we can ask or imagine.**

**Glory to God from generation to generation,**

**in the Church and in Christ Jesus,**

**for ever and ever. Amen.**

Blessing

Hymn

*God, Whose Giving Knows No Ending*

CP 601

1 God, whose giving knows no ending,  
from your rich and endless store -  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door -  
gifted by you, we turn to you  
offering up ourselves in praise;  
thankful song shall rise forever,  
gracious Donor of our days.

2 Skills and time are ours for pressing  
toward the goals of Christ, your Son:  
all at peace in health and freedom,  
races joined, the church made one.  
Now direct our daily labour,  
lest we strive for self alone.  
Born with talents, make us servants  
fit to answer at your throne.

3 Treasure, too, you have entrusted,  
gain through powers your grace conferred,  
ours to use for home and kindred,  
and to spread the gospel word.  
Open wide our hands in sharing,  
as we heed Christ's ageless call,  
healing, teaching, and reclaiming,  
serving you by loving all.

Dismissal

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

### **Our Mission Statement**

All Saints Anglican Church is dedicated to be a faithful mission, to proclaim the word of God and become a living example through love, peace, justice and equality within a diverse community.

Those celebrating birthdays this week are  
Deborah Estwick, Norman Toms, Barbara Granger, Gail Cameron, Doreen Girling, Rob Shaw.

### **Cycle of Prayer – July 12, 2020**

**In the Anglican Communion worldwide:** we pray for the Anglican Church of Papua New Guinea, The Most Rev. Allan Migi - Archbishop of Papua New Guinea.

**In the Anglican Church of Canada, Evangelical Lutheran Church in Canada:** we pray for Linda, our Primate; Mark, our National Indigenous Archbishop; Greg, our Metropolitan; Geoffrey, our Bishop; Jason, the MNO Synodical Bishop; Michael, our Companion Diocese Bishop and for Bishop William Cliff and the people of the Diocese of Brandon.

**In the Diocese:** we pray for our congregations and communities.

**In our parish family:** we pray for Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Amanda, Elizabeth and Russ.

### **Notices**

**Prayers for Parishioners:** Please be sure to email Catherine at [allsts@mymts.net](mailto:allsts@mymts.net) or call the office at 204 786 4765 if you wish to have names added to this list. The list is updated on a weekly basis.

**Diocesan Update:** Please continue to follow Bishop Geoff's most current Directive on the Diocesan Website. <http://www.rupertslan.ca/>

Our church office continues to remain closed. In order to support the Worship Team as they work hard to film and provide the weekly services to the parish, Catherine has agreed to change her days of employment. For the foreseeable future she will be working on Wednesdays, Thursdays and Saturdays. Catherine will continue to oversee the office phone on Mondays and Fridays and will take Sundays and Tuesdays off. When leaving a message or sending an email please indicate if it is an urgent matter.

**Prayer Group:** this week the Prayer Group is praying for Melanie Lewis, Fixroyed Liverpool, Vic Loewen, Elsie MacLellan, Mark Major and their families.

**Church Expenses:** Unfortunately, the costs associated with running a parish continues, which means it is important that we try and maintain our weekly offering to the church. The request from both the Treasurer and Corporation is to reach out to our community and remind them of this ongoing need. If you would like to be put on preauthorized payments it will make your efforts much more seamless. We can provide the forms to make this happen. Simply contact the office and someone will get back to you.

**Air Conditioner:** We have a parishioner who would like to give away a window air conditioner. The unit fits a window opening of 23 – 36 inches. Please call the church office if you would like further information. (204 786 4765)

**Local Food Banks Need Help:** We know that the need for donations to local food banks has increased and the efforts to provide support is becoming more strained. If you can drop food off to your local food bank, make a donation, or would like us to assist in delivering items please let us know.

**Next weeks readings are:** Genesis 28:10-19a; Romans 8:12-25; Matthew 13:24-30, 36-43.