

All Saints Church

Winnipeg, Manitoba
Corner of Broadway & Osborne



Fourth Sunday after Pentecost

June 28, 2020

Rector:	The Reverend Brent Neumann	Email: brentneumann@mymts.net
Outreach Minister:	The Reverend Barbara Shoomski	
Honorary Assistant:	The Rt. Rev. Donald Phillips, The Rev. Canon A. M. L. Klassen	
Music Minister:	Dr. Dietrich Bartel	
Wardens Team:	Sandi Mielitz, Jocelyn Bartel, Gela Stach, Carl Harrison	
Treasurer:	John Van Benthem	
Church Office:	Catherine Atkin	
Address:	175 Colony St.; Winnipeg, MB. R3C 1W2	
Telephone: 204.786.4765		Facebook: allsaintsalive
Website: allsaintswinnipeg.ca		Church Email Address: allsts@mymts.net

We acknowledge that we meet and work in the Treaty 1 Land, the traditional land of the Anishinaabe, Cree, and Dakota people and the homeland of the Metis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

4th Sunday after Pentecost
Parish Holy Communion
(from Reserved Sacrament)

Prelude

Liebster Jesu

Johann Gottfried Walther

Processional Hymn:

O Praise Ye The Lord

CP 330

1 O praise ye the Lord! Give praise in the height;
rejoice in God's Word, ye angels of light;
ye heavens, adore him by whom ye were made,
and worship before him, in brightness arrayed.

2 O praise ye the Lord! Give praise upon earth,
in tuneful accord, give thanks for new birth;
praise God who hath brought you all grace from above,
praise God who hath taught you the pathways of love.

3 O praise ye the Lord! all things that give sound;
each jubilant chord re-echo around;
loud organs, God's glory proclaim in deep tone,
and sweet harp, the story of what God hath done.

4 O praise ye the Lord! Thanksgiving and song
be ever outpoured all ages along;
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord!

Celebrant The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

People And also with you.

Celebrant Almighty God,
**People to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

Gloria

Glo-ry to God in the high-est, and peace to his peo-ple on earth.

9 Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

18 you, we give you thanks, we praise you for your glo-ry. Lord, Je-sus

26 Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the

32 sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

38 Fa-ther, re - ceive our prayer. For you a - lone are the Ho-ly One, you a -

46 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

56 Ho - ly Spi-rit, in the glo-ry of God the Fa - ther. A men.

The Collect of the Day

Celebrant Almighty God,

People **you have taught us through your Son
that love fulfils the law.**

**May we love you with all our heart,
all our soul, all our mind, and all our strength,
and may we love our neighbour as ourselves;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

First Reading

Genesis 22:1-14

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young

men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The Lord will provide'; as it is said to this day, 'On the mount of the Lord it shall be provided.'

Reader The Word of the Lord
People Thanks be to God.

Psalm 13

Forgotten for Eternity

Tune: Melita CP 412

Forgotten for eternity, is that to be my destiny?
Thy face no more to smile on me, oppressed by every enemy,
My soul enduring agony? O answer, God, O answer me!

Restore to me serenity, and, in thy gracious charity,
lest I should die, give light to me. Frustrate my gloating advers'ry,
uplift my soul in ecstasy, and I'll rejoice, my God, in thee.

Second Reading

Romans 6:12-23

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you,

having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord
People **Thanks be to God.**

Anthem *Ubi Caritas* Ola Gjeilo

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Gradual *Blessed Jesus, At Your Word* CP 559
1 Blessed Jesus, at your word we are gathered all to hear you.
Let our hearts and souls be stirred now to seek and love and fear you.
By your gospels pure and holy, teach us, Lord to love you solely.
2 All our knowledge, sense and sight lie in deepest darkness shrouded till your Spirit breaks our night with your beams of truth unclouded.
You alone to God can win us, you must work all good within us.

Reader The Lord be with you.
People **And also with you.**
Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Jesus Christ.**

Gospel Matthew 10:40-42
‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

Reader The Gospel of Christ.
People **Praise to you, Lord Jesus Christ.**

Blessed Jesus, At Your Word
 3 Glorious Lord, yourself impart!
 Light of light, from God proceeding,
 Open lips and ears and heart,
 Help us by your Spirit's leading.
 Hear the cry your church now raises;
 Lord, accept our prayers and praises!

Sermon

The Rt. Rev. Donald Phillips

The Apostles Creed

Celebrant Let us confess the faith of our baptism, as we say,
 People **I believe in God,
 the Father almighty,
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again
 to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

Let us pray for the Church, the world, and for one another.

A brief silence is kept.

Gracious and loving God, through your Son you have freed us from the slavery of sin. We offer ourselves to you and your work in this world. Give us strength to be your instruments in this world, to be your hands, your feet, and your voice. As your disciples who have been freed from sin and are slaves to righteousness, transform us into agents of your kingdom in this world.

Lord, in your mercy,

Hear our prayer.

Almighty God, we pray for the leaders of this world. You have called them to care for the poor, the lonely, the oppressed, and the destitute. Grant the leaders of this city, this province, this country, and all those in authority a desire and zeal to work for justice and equity for those under their care. Grant them the compassion to offer a cold cup of water to the thirsty, a slice of warm bread to the hungry, and a clean bed to the homeless.

Lord, in your mercy,

Hear our prayer.

O Lord, make us instruments of your peace. Let us bring love where there is hatred, pardon where there is offence, union in places of discord, faith where there is doubt, hope in places of despair, and joy where there is sadness. Lord, inspire us to console, to understand, and to love, for it is in giving that we receive, in pardoning that we are pardoned, and in dying that we are raised to eternal life.

Lord, in your mercy,

Hear our prayer.

Bless the people and ministries of this congregation. In these strange and difficult days, give us fresh ways of being nourished in your Word and strengthened in our fellowship. You call us to be Jesus' apprentices in the art and craft of healing souls, enlightening minds, and softening hearts to receive your great gifts. Bless and guide each one of us as we seek to be disciples of Jesus, walking with him as he seeks the hurting and lost.

Lord, in your mercy,

Hear our prayer.

We lift up to you all those who are struggling with being separated from family, from friends, and from fellow believers, in this parish and around the world. We pray on behalf of your servants who suffer in body, mind, spirit, or circumstance, and for all who crave your mercy and blessing, especially: Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Amanda, Elizabeth and Russ. Thanks to God for the life of Ellie Merrick who passed away last week and we pray for the Merrick family as they mourn the loss. Restore them to wholeness and hope. Help us to give even a cup of cold water for the sake of our Lord and his love for them. Bless all caregivers, doctors, nurses, technicians, and therapists with compassionate expertise and cheerful service.

Lord, in your mercy,

Hear our prayer.

With reverence and affection, we remember before you our beloved dead. Comfort all who grieve. Help us care for each other for Jesus' sake: forgiving, helping, or encouraging, as there is need. Give us grace to take up our cross and follow Jesus, knowing that he will lead us through danger, evil, and death, and will bring us home to you forever.

Lord, in your mercy,

Hear our prayer.

Almighty God, fulfil now our prayers and petitions as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, O God, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

(Prayers prepared by Dietrich Bartel, based on lutherancore.website.)

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;
he welcomes sinners and invites them to his table.
Let us confess our sins, confident in God's forgiveness.
Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy upon us and forgive us,
that we may delight in your will, and walk in your ways, to the glory of your
name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life; through
Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Hymn

Lord, Whose Love in Humble Service

CP 585

1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
every gift which you impart.

2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

3 As we worship, grant us vision
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

Offering Prayer

Celebrant God of wisdom,
People **receive all we offer you this day.**
Enrich our lives with the gifts of your Spirit,
that we may follow the way of our Lord Jesus Christ,
and serve one another in freedom.
We ask this in his name.
Amen.

Holy Communion

Celebrant The Lord be with you.
People **And also with you.**

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

People **Glory to you for ever and ever.**



Glo - ry to you for ev - er and ev - er.

Celebrant You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.
In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing

Sanctus

Musical notation for the first part of the Sanctus. It features two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in a hymn-like style with quarter and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are".

Musical notation for the second part of the Sanctus. It features two staves: a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in a hymn-like style with quarter and half notes. The lyrics are: "full of your glo - ry. Ho - san - na in the high".

11
est. Blest is he who comes in the name of the

16
Lord. Ho - san - na in the high - est.

Celebrant We give you thanks and praise, loving Father,
because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

People **Glory to you for ever and ever.**

Celebrant Gracious God,
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us that we may know the presence of Jesus
and share in the life of the family of your children.

People **Glory to you for ever and ever.**

Celebrant Father, you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

People **Glory to you for ever and ever. Amen.**

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Celebrant The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. (1Cor. 10 16b-17)

The Celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

All Thanks be to God.

The people then receive communion with these words.

The body of Christ. Amen.

Celebrant God of power,
All we are nourished by the riches of your grace.
Raise us to new life in your Son Jesus Christ
and fit us for his eternal kingdom,
that all the world may call him Lord.
We ask this in his name. Amen.

Celebrant Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

Blessing

Hymn

Where Cross the Crowded Ways of Life

CP 592

1 Where cross the crowded ways of life,
where cries of tribe and race resound,
amid the noise of selfish strife,
O Christ, your word of love is found.

2 O Jesus, from the mountainside
make haste to heal these hearts of pain.
Among these restless throngs abide;
O tread the city's streets again,

3 till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heaven above
shall come the city of our God.

Dismissal

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Praeludium in C, BWV 547

J. S. Bach

Our Mission Statement

All Saints Anglican Church is dedicated to be a faithful mission,
to proclaim the word of God and become a living example
through love, peace, justice and equality within a diverse community.

Those celebrating birthdays this week are
Winston Hazell, Kathy Dempster, Marguerite Eagleton

Cycle of Prayer –June 28, 2020

In the Anglican Communion worldwide: we pray for the united Church of North India The Most Rev. Dr. Prem Chand Singh - Moderator of CNI & Bishop of Jabalpur.

In the Anglican Church of Canada, Evangelical Lutheran Church in Canada: we pray for Linda, our Primate; Mark, our National Indigenous Bishop; Greg, our Metropolitan; Geoffrey, our Bishop; Jason, the MNO Synodical Bishop; Michael, our Companion Diocese Bishop and for Bishops David Parsons, Joey Royal, Annie Ittoshat, and Lucy Netser and the people of the Diocese of the Arctic.

In the Diocese: we pray for the people of the parishes of St Thomas.

In our parish family: we pray for Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Amanda, Elizabeth and Russ.

Notices

Prayers for Parishioners: Please be sure to email Catherine at allsts@mymts.net or call the office at 204 786 4765 if you wish to have names added to this list. The list is updated on a weekly basis.

Diocesan Update: Please continue to follow Bishop Geoff's most current Directive on the Diocesan Website. <http://www.rupertslnd.ca/>

Our church office continues to stay closed. Catherine will be working from home and is able to respond to email and voice mail from home during regular business hours. (Tuesdays, Wednesdays and Thursdays from 9:00 a.m. to 3:00 p.m.) Catherine will also be available for calls and/or picking up messages on Mondays and Fridays. When leaving a message or sending an email please indicate if it is an urgent matter.

Prayer Group: this week the Prayer Group is praying for Barbara Johnston, Kymm Johnston, Maeva Kennedy, Mary & Michael Kinnear, Father Klassen and their families.

Church Expenses: Unfortunately, the costs associated with running a parish continues, which means it is important that we try and maintain our weekly offering to the church. The request from both the Treasurer and Corporation is to reach out to our community and remind them of this ongoing need. If you would like to be put on preauthorized payments it will make your efforts much more seamless. We can provide the forms to make this happen. Simply contact the office and someone will get back to you.

Local Food Banks Need Help: We know that the need for donations to local food banks has increased and the efforts to provide support is becoming more strained. If you can drop food off to your local food bank, make a donation, or would like us to assist in delivering items please let us know.

Need Supplies?: For those of you who are shut in and unable to get out to pick up needed supplies, please let us know. We have a number of people who have offered to help individuals should anyone have a need in our community.

Next readings are: Genesis 24:34-38, 42-49, 58-67; Romans 7:15-25a; Matthew 11:16-19, 25-30