

# All Saints Church

Winnipeg, Manitoba  
Corner of Broadway & Osborne



## Second Sunday after Pentecost

June 14, 2020

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*We acknowledge that we meet and work in the Treaty 1 Land, the traditional land of the Anishinaabe, Cree, and Dakota people and the homeland of the Metis Nation.*

*We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.*

**2<sup>nd</sup> Sunday after Pentecost**  
**Parish Holy Communion**  
(from Reserved Sacrament)  
*Blessed Jesus, At Your Word*

Prelude

J. S. Bach

Processional Hymn:

*Great God, Your Love Has Called Us Here*

CP 442

1 Great God, your love has called us here  
as we, by love, for love were made.  
Your living likeness still we bear,  
though marred, dishonoured, disobeyed.  
We come, with all our heart and mind  
your call to hear, your love to find.

2 We come with self-inflicted pains  
of broken trust and chosen wrong;  
half-free, half-bound by inner chains;  
by social forces swept along,  
by powers and systems close confined;  
yet seeking hope for humankind.

3 Great God, in Christ you set us free  
your life to live, your joy to share.  
Give us your Spirit's liberty  
to turn from guilt and dull despair  
and offer all that faith can do  
while love is making all things new.

Celebrant The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People And also with you.**

Celebrant Almighty God,  
**People to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Gloria



Glo-ry to God in the high-est, and peace to his peo-ple on earth.

9 Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

18 you, we give you thanks, we praise you for your glo-ry. Lord, Je-sus

26 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

32 sin of the world: have mer - cy on us; you are seat - ed at the right hand of the

38 Fa - ther, re - ceive our prayer. For you a - lone are the Ho - ly One, you a -

46 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

56 Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A men.

## The Collect of the Day

Celebrant Almighty God,

People **without you we are not able to please you.**

**Mercifully grant that your Holy Spirit**

**may in all things direct and rule our hearts;**

**through Jesus Christ our Lord,**

**who is alive and reigns with you and the Holy Spirit,**

**one God, now and for ever. Amen.**

## First Reading

Genesis 18:1 – 15; 21:1 – 7

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My Lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may

refresh yourselves, and after that you may pass on—since you have come to your servant.’ So, they said, ‘Do as you have said.’ And Abraham hastened into the tent to Sarah, and said, ‘Make ready quickly three measures of choice flour, knead it, and make cakes.’ Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, ‘Where is your wife Sarah?’ And he said, ‘There, in the tent.’ Then one said, ‘I will surely return to you in due season, and your wife Sarah shall have a son.’ And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So, Sarah laughed to herself, saying, ‘After I have grown old, and my husband is old, shall I have pleasure?’ The Lord said to Abraham, ‘Why did Sarah laugh, and say, “Shall I indeed bear a child, now that I am old?” Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.’ But Sarah denied, saying, ‘I did not laugh’; for she was afraid. He said, ‘Oh yes, you did laugh.’

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, ‘God has brought laughter for me; everyone who hears will laugh with me.’ And she said, ‘Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.’

Reader    The Word of the Lord

People    **Thanks be to God.**

**Psalm 116: 1, 10-17**

*How Then Shall I Return*

Tune: Melcombe, CP 7

1. How then shall I return my thanks  
For all the Lord God’s loving care?  
I will lift up salvation’s cup  
And raise my hands to God in prayer.

2. With all the people God has called,  
I make my faithful vows aright;  
The death of those who serve the Lord  
Is always precious in God’s sight.

3. O Lord, I am your handmaid’s child,  
Who truly serves you all my days;  
I call upon your Name and bring  
My humble sacrifice of praise.

4. With all the people God has called,  
I surely will fulfill my vows  
Within your walls, Jerusalem,  
And in the courts of my Lord's house.

Second Reading

Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord

**People Thanks be to God.**

Anthem

*A New Commandment*

Thomas Tallis

A new commandment give I unto you, saith the Lord,  
that ye love together, as I have loved you, that e'en so ye love one another.  
By this shall ev'ry man know that ye are my disciples, if ye have love one to another.

Gradual

*Blessed Jesus, At Your Word*

CP 559

1 Blessed Jesus, at your word  
we are gathered all to hear you.  
Let our hearts and souls be stirred  
now to seek and love and fear you.  
By your gospels pure and holy,  
teach us, Lord to love you solely.

2 All our knowledge, sense and sight  
lie in deepest darkness shrouded  
till your Spirit breaks our night  
with your beams of truth unclouded.  
You alone to God can win us,  
you must work all good within us.

Reader The Lord be with you.

**People And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Jesus Christ.**

Gospel

Matthew 9:35 – 10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore, ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

Reader The Gospel of Christ.

**People Praise to you, Lord Jesus Christ.**

Gradual

*Blessed Jesus, At Your Word*  
3 Glorious Lord, yourself impart!  
Light of light, from God proceeding,  
Open lips and ears and heart,  
Help us by your Spirit's leading.  
Hear the cry your church now raises;  
Lord, accept our prayers and praises!

CP 559

Sermon

Bishop Donald Phillips

### **The Apostles Creed**

Celebrant Let us confess the faith of our baptism, as we say,  
**People I believe in God,**  
**the Father almighty,**  
**creator of heaven and earth.**  
**I believe in Jesus Christ, his only Son, our Lord.**  
**He was conceived by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
**was crucified, died, and was buried.**  
**He descended to the dead.**  
**On the third day he rose again.**  
**He ascended into heaven,**  
**and is seated at the right hand of the Father.**  
**He will come again**  
**to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

Let us pray for the Church, the world, and for one another.

A brief silence is kept.

Gracious God, we give you thanks that through the life, death, and resurrection of Jesus, we have been justified and reconciled to you, our Creator. Grant us strength to endure any sufferings which come our way. Build in us the character that produces hope, for it is hope and faith in you and your love poured into us through the Holy Spirit that sustains, comforts, and strengthens us.

Lord, in your mercy,

**Hear our prayer.**

Lord, your resurrected Son called and sent the Apostles to proclaim the Good News, forgive sins, and heal those sorely wounded by the powers of sin, evil and death. Strengthen and equip your Church to follow in their footsteps, and to mend a broken world. Help each one of us to be your voice, your feet and your hands to all those around us, establishing your kingdom here on earth.

Lord, in your mercy,

**Hear our prayer.**

We pray that your presence among us may transform this congregation, so that its love, holiness, faithfulness, generosity, and joy will be a beacon to our neighbours here in West Broadway, our city, and to the world around us. Fill us with your Spirit, so that we serve you with gladness and thanksgiving. Let our lives show the love of Jesus to those who need him the most.

Lord, in your mercy,

**Hear our prayer.**

Churches everywhere are beginning to gather, worship, and serve in Jesus' name once again. Help us and all church leadership to be prudent and diligent, but also bold and fearless. Make us so radiant with love for you and for your people, that our actions encourage, comfort, and strengthen people most afflicted by illness, stress, fear, and hardship.

Lord, in your mercy,

**Hear our prayer.**

We pray for all who protect, serve, and care for others in difficult and dangerous situations. Make them competent, compassionate, brave, and wise. Bring healing and hope to them and to their loved ones when they need them most. Help us to honour their service; but speed the day when they may rest from their duties and enjoy the blessings of health and peace.

Lord, in your mercy,

**Hear our prayer.**

O God, our Comforter, many of your faithful people are not able to gather with fellow believers in your sanctuary on this, the Lord's Day. Be with all those who are struggling with being separated from family, from friends, and from fellow believers, including this parish. Be gracious and merciful to all who are afflicted in body, mind, or spirit. We pray for families stressed to the breaking point; business owners facing foreclosure or bankruptcy; farmers, fishers, ranchers, and truckers; caregivers to special needs persons; and especially for those whom we name before you now, including: Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Harald, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Ellie, Amanda, Elizabeth and Russ. We pray for the Oramasionwu family as they mourn the loss of Bennett. Bring to all the joy of your saving help.

Lord, in your mercy,

**Hear our prayer.**

Holy God, thank you for the lives of your faithful people who have gone before us, especially those dearest to us. Keep their memories bright. Keep us steadfast in the faith they passed on to us. Keep the Cross of Jesus ever before us; and keep us true to our calling as his disciples. By his merits, bring us into your blessed Kingdom, where with all whom you have redeemed, we will praise, adore, and glorify you in the power of the Holy Spirit forever.

Lord, in your mercy,

**Hear our prayer.**

Almighty God, fulfil now our prayers and petitions as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, O God, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

**Amen.**

(Prayers prepared by Dietrich Bartel, based on lutherancore.website.)

### **Confession and Absolution**

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy;  
he welcomes sinners and invites them to his table.

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy upon us and forgive us,  
that we may delight in your will, and walk in your ways, to the glory of your  
name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and keep you in eternal life; through  
Jesus Christ our Lord.

**All Amen.**

## The Peace

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## Offertory Hymn

*Lord, You Give the Great Commission*

CP 433

1 Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit's gifts empower us  
for the work of ministry.

2 Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us  
closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.

3 Lord, you make the common holy:  
"This my body, this my blood."  
Let your priests, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.

4 Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
with the Spirit's gifts empower us  
for the work of ministry.

## Offering Prayer

Celebrant God of reconciliation and forgiveness,  
People **the saving work of Christ has made our peace with you.  
May that work grow toward its perfection  
in all we offer you this day.  
We ask this in his name. Amen.**

## Holy Communion

Celebrant The Lord be with you.  
People **And also with you.**  
Celebrant It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah

gave the promise of a blessing to all nations.  
 Through Moses you led your people  
 from bondage into freedom;  
 through the prophets  
 you renewed your promise of salvation.  
 Therefore, with them, and with all your saints  
 who have served you in every age,  
 we give thanks and raise our voices  
 to proclaim the glory of your name.

### Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are  
 full of your glo - ry. Ho - san - na in the high  
 - - - - - est. Blest is he who comes in the name of the  
 Lord. Ho - san - na in the high - - - - - est.

**Celebrant** Holy God, source of life and goodness,  
 all creation rightly gives you praise.  
 In the fullness of time,  
 you sent your Son Jesus Christ,  
 to share our human nature,  
 to live and die as one of us,  
 to reconcile us to you,  
 the God and Father of all.  
 He healed the sick  
 and ate and drank with outcasts and sinners;  
 he opened the eyes of the blind

and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith.

**All**            **Christ has died.**  
                  **Christ is risen.**  
                  **Christ will come again.**

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you ourselves.  
Send your Holy Spirit upon us  
that we may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

**All**            **Amen.**

Celebrant    And now, as our Saviour Christ has taught us,  
we are bold to say,

**All**            **Our Father, who art in heaven,**  
                  **hallowed be thy name,**  
                  **thy kingdom come,**  
                  **thy will be done,**  
                  **on earth as it is in heaven.**  
                  **Give us this day our daily bread.**  
                  **And forgive us our trespasses,**  
                  **as we forgive those who trespass against us.**  
                  **And lead us not into temptation,**  
                  **but deliver us from evil.**  
                  **For thine is the kingdom,**  
                  **the power, and the glory,**  
                  **for ever and ever. Amen.**

Celebrant    The bread that we break, is it not a sharing in the body of Christ? Because there is one  
bread, we who are many are one body, for we all partake of the one bread. (1Cor. 10 16b-17)

*The Celebrant invites the people to share in communion and may say,*

Celebrant      The gifts of God for the People of God.

**All              Thanks be to God.**

*The people then receive communion with these words.*

**The body of Christ. Amen.**

Celebrant      Holy and blessed God,

**All              guide us with your Holy Spirit,  
that we may honour you not only with our lips  
but also in our lives.**

**This we ask in the name of Jesus Christ our Lord. Amen.**

Celebrant      Glory to God,

**All              whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

Blessing

Hymn

*How Clear Is Our Vocation, Lord*

CP 466

1 How clear is our vocation, Lord,  
when once we heed your call:  
to live according to your word,  
and daily learn, refreshed, restored,  
that you are Lord of all,  
and will not let us fall.

3 We mark your saints, how they became  
in hindrances more sure,  
whose joyful virtues put to shame  
the casual way we wear your name,  
and by our faults obscure  
your power to cleanse and cure.

2 But if, forgetful, we should find  
your yoke is hard to bear;  
if worldly pressures fray the mind  
and love itself cannot unwind  
its tangled skein of care:  
our inward life repair.

4 In what you give us, Lord, to do,  
together or alone,  
in old routines or ventures new,  
may we not cease to look to you,  
the cross you hung upon,  
all you endeavored done.

Dismissal

Leader      Go forth in the name of Christ.

People      **Thanks be to God.**

Postlude

*Fugue in C Major*

J. S. Bach

### **Our Mission Statement**

All Saints Anglican Church is dedicated to be a faithful mission, to proclaim the word of God and become a living example through love, peace, justice and equality within a diverse community.

Those celebrating birthdays this week are  
Pat Brookes, Kymm Johnston, Andrew Hall and Mark McLellan.

### **Cycle of Prayer –June 14, 2020**

**In the Anglican Communion worldwide:** we pray for the Church of the Province of Myanmar (Burma), The Most Rev. Stephen Than Myint Oo - Archbishop of Myanmar and Bishop of Yangon.

**In the Anglican Church of Canada, Evangelical Lutheran Church in Canada:** we pray for Linda, our Primate; Mark, our National Indigenous Anglican Bishop; Greg, our Metropolitan; Geoffrey, our Bishop; Jason, the MNO Synodical Bishop; Michael, our Companion Diocese Bishop and for the people of the Ecclesiastical Province of Rupert's Land.

**In our parish family:** we pray for Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Harald, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Ellie, Amanda, Elizabeth and Russ.

### **Notices**

**Prayers for Parishioners:** Please be sure to email Catherine at [allsts@mymts.net](mailto:allsts@mymts.net) or call the office at 204 786 4765 if you wish to have names added to this list. The list is be updated on a weekly basis.

**Diocesan Update:** Please continue to follow Bishop Geoff's most current Directive on the Diocesan Website. <http://www.rupertland.ca/>

Our church office continues to stay closed as per the directive from the Government of Manitoba. Catherine will be working from home and is able to respond to email and voice mail from home during regular business hours. (Tuesdays, Wednesdays and Thursdays from 9:00 a.m. to 3:00 p.m.) Catherine will also be available for calls and/or picking up messages on Mondays and Fridays. When leaving a message or sending an email please indicate if it is an urgent matter.

**Prayer Group:** this week the Prayer Group is praying for Victoria & W.E. Hazell, Glenroy Herbert, Vi Heukeroth, Martin Hiebert, Patricia Holbrow and their families.

**Church Expenses:** Unfortunately, the costs associated with running a parish continues, which means it is important that we try and maintain our weekly offering to the church. The request from both the Treasurer and Corporation is to reach out to our community and remind them of this ongoing need. If you would like to be put on preauthorized payments it will make your efforts much more seamless. We can provide the forms to make this happen. Simply contact the office and someone will get back to you.

**Local Food Banks Need Help:** We know that the need for donations to local food banks has increased and the efforts to provide support is becoming more strained. If you can drop food off to your local food bank, make a donation, or would like us to assist in delivering items please let us know.

**Need Supplies?:** For those of you who are shut in and unable to get out to pick up needed supplies, please let us know. We have a number of people who have offered to help individuals should anyone have a need in our community.

**Next readings are:** Isaiah 40:25-31; Philippians 4:4-9; John 1:1-18