

All Saints Church

Winnipeg, Manitoba
Corner of Broadway & Osborne



(Logo of the Anglican Council of Indigenous Peoples – about the logo -
<https://www.anglican.ca/about/ccc/acip/logo/>)

National Indigenous Day of Prayer

(Third Sunday after Pentecost)

June 21, 2020

Rector:	The Reverend Brent Neumann	Email: brentneumann@mymts.net
Outreach Minister:	The Reverend Barbara Shoomski	
Honorary Assistant:	The Rt. Rev. Donald Phillips, The Rev. Canon A. M. L. Klassen	
Music Minister:	Dr. Dietrich Bartel	
Wardens Team:	Sandi Mielitz, Jocelyn Bartel, Gela Stach, Carl Harrison	
Treasurer:	John Van Benthem	
Church Office:	Catherine Atkin	
Address:	175 Colony St.; Winnipeg, MB. R3C 1W2	
Telephone: 204.786.4765		Facebook: allsaintsalive
Website: allsaintswinnipeg.ca		Church Email Address: allsts@mymts.net

We acknowledge that we meet and work in the Treaty 1 Land, the traditional land of the Anishinaabe, Cree, and Dakota people and the homeland of the Metis Nation.

We are grateful for their stewardship of this land and their hospitality which allows us to live, work and serve God the Creator here.

National Indigenous Day of Prayer
Parish Holy Communion
(from Reserved Sacrament)

Prelude *Deck Thyself, My Soul, In Gladness* (BWV 654) J.S. Bach

Processional Hymn: *From All that Dwell Below the Skies* CP 344

1 From all that dwell below the skies let the Creator's praise arise: alleluia, alleluia! Let the Redeemer's name be sung through every land, in every tongue: alleluia, alleluia!	2 Eternal are thy mercies, Lord; eternal truth attends thy Word: alleluia, alleluia! Thy praise shall sound from shore to shore till suns shall rise and set no more: alleluia, alleluia!
---	--

Acknowledgement and Thanksgiving for the Land

Celebrant Creator, you made all people of every land. It is our responsibility to give thanks and respect to those who first occupied this land we are upon.

People We give thanks to the Anishinaabe, Cree, Dakota and Metis People, the first peoples of this land. We offer our respect to those ancestors who may be interred in this land. We are also thankful for the gifts of the People of the land. Creator let us be of Good Mind to reconcile the mistreatment of this land and to those who have been displaced.

**With thankful and respectful hearts we pray in Your name,
Your son the Peacemaker, and the Sacred Spirit. Amen. ***

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People And also with you.

Celebrant Almighty God,
**People to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Gloria



9 Glo-ry to God in the high-est, and peace to his peo-ple on earth.

18 Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship

26 you, we give you thanks, we praise you for_ your glo-ry. Lord, Je-sus

32 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, you take a - way the

38 sin of the world: have mer-cy on us; you are seat-ed at the right hand of the

46 Fa-ther, re - ceive our prayer. For you a - lone are the Ho-ly One, you a -

56 lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo-ry of God the Fa - ther. A men.

The Collect of the Day

Celebrant Creator God,

People from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life. Amen. *

First Reading

Isaiah 40:25-31

To whom then will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,
'My way is hidden from the LORD,
and my right is disregarded by my God'?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader The Word of the Lord

People **Thanks be to God.**

Psalm 19

The Stars Declare God's Glory

Tune: Brother James' Air (CP 498)

1 The stars declare God's glory;
the vault of heaven springs
mute witness of the Master's hand
in all created things,
and through the silences of space
their soundless music sings.

2 The dawn returns in splendour,
the heavens burn and blaze,
the rising sun renews the race
that measures all our days,
and writes in fire across the skies
God's majesty and praise.

3 So shine the Lord's commandments
to make the simple wise;
more sweet than honey to the taste,
more rich than any prize,
a law of love within our hearts,
a light before our eyes.

4 So order too this life of mine,
direct it all my days;
the meditations of my heart
be innocence and praise,
my rock, and my redeeming Lord,
in all my words and ways.

Second Reading

Philippians 4:4-9

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord

People Thanks be to God.

Anthem

Rejoice In The Lord

Henry Purcell

*Rejoice in the Lord alway, and again I say rejoice.
Let your moderation be known unto all men. The Lord is at hand.
Be careful for nothing; but in every thing by prayer and supplication
with thanksgiving, let your requests be made known unto God.
And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Jesus Christ our Lord.*

Gradual

Blessed Jesus, At Your Word

CP 559

1 Blessed Jesus, at your word
we are gathered all to hear you.
Let our hearts and souls be stirred
now to seek and love and fear you.
By your gospels pure and holy,
teach us, Lord to love you solely.

2 All our knowledge, sense and sight
lie in deepest darkness shrouded
till your Spirit breaks our night
with your beams of truth unclouded.
You alone to God can win us,
you must work all good within us.

Reader The Lord be with you.

People And also with you.

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospel

John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me."') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Reader The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Gradual

Blessed Jesus, At Your Word
3 Glorious Lord, yourself impart!
Light of light, from God proceeding,
Open lips and ears and heart,
Help us by your Spirit's leading.
Hear the cry your church now raises;
Lord, accept our prayers and praises!

CP 559

Sermon

Bishop Donald Phillips

The Apostles Creed

Celebrant Let us confess the faith of our baptism, as we say,
**People I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.**

**He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of the People

A Litany for the Healing and Restoration of our Church**

Let us pray for the Church, the world, and for one another.
A brief silence is kept.

Holy Creator, in whom all things in heaven and earth have their being,
Have mercy on us.

Risen Christ, through whom the whole creation is reconciled to God,
Have mercy on us.

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,
Have mercy on us.

Blessed Trinity, source of both unity and diversity,
Have mercy on us.

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,
Saviour, forgive and heal us.

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,
Saviour, forgive and heal us.

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,
Saviour, forgive and heal us.

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,
Saviour, forgive and heal us.

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,
Saviour, forgive and heal us.

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see the sacredness in all creation.

Hear us, O Christ.

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

Hear us, O Christ.

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

Hear us, O Christ.

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

Hear us, O Christ.

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

Hear us, O Christ.

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

Hear us, O Christ.

Because Jesus called you Abba, Father, we, too, may call you Father. On this Father's Day, we pray that You may be the model for every father, and all who act with a father's care. Give them strength with gentleness, understanding and patience, wisdom and self-sacrificing love. Be the sure protector of all who do not have a loving father in their lives.

Hear us, O Christ.

We lift up to you all those who are struggling with being separated from family, from friends, and from fellow believers, in this parish and around the world. Bless, heal, and comfort all who are beset by heartache, despair, pain, confusion, shame or sorrow. Especially we pray for: Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Ellie, Amanda, Elizabeth and Russ. Raise them up from the dark valleys in which they wander; be their light and life, their guide and joy. And return them to the fellowship of all who love and pray for them.

Hear us, O Christ.

Draw your Church together, O Lord, into one great company of disciples, together following our Lord Jesus Christ into every walk of life, together serving you in your mission in the world, and together witnessing to your love on every continent and island of your creation. We ask this in the name of the Risen Christ in whom we are one.

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn

Many and Great, O God, Are Your Works

CP 407

1 Many and great, O God, are your works,
maker of earth and sky:
Your hands have set the heavens with stars;
your fingers spread the mountains and plains.
Lo, at your Word the waters were formed;
deep seas obey your voice.

2 Grant unto us communion with you,
O star-abiding one.
Come unto us and dwell with us;
with you are found the gifts of life.
Bless us with life that has no end,
eternal life in you.

Offering Prayer

Celebrant Creator,

People **you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord. Amen.**

Holy Communion

Celebrant God the Creator is here

People **God's Spirit is with us.**

Celebrant God the Creator, our Great Spirit, from the depths of our hearts we give you thanks.
We say thank you, now and forever.
From the place of the rising sun in the East,
to the South where the warm winds blow,
from the West where the soft rain comes,
to the coldness of the North.
We unite with all creation from the four directions
to join in the everlasting thanksgiving and praise for the gift of Jesus Christ.
With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our
ancestors as we sing,

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are
full of your glo ry. Ho - san - na in the high

Celebrant O Great Spirit, our Creator from whom all holiness comes,
 we come before you again today.
 Just as in generations past, like our grandmothers and grandfathers,
 we come to worship you and acknowledge your greatness.
 We marvel at your creation.
 You sent Jesus into creation because people had turned away from you
 and no longer loved each other, bringing death and destruction.
 Sharing our living and dying, Jesus opened our eyes and our hearts
 to understand that we are all relatives and that you are our Great Spirit the Creator.
 Stretching out his arms upon the cross, he became a perfect offering for all,
 uniting in beauty all that is, with all that has been, and with all that ever will be.

All Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

In our offering of praise and thanks, we stand in the memory, strength, and love of
 Jesus' death, resurrection, and ascension.

Surrounded now by our ancestor saints, Mary, Enmegahbowh, Kateri Tekakwitha,
 Molly Brant, Henry Budd, James Settee and all saints and all angels, with the
 heavenly community which gives you worship forever. May we also live in unity and
 live as relatives to all.

United in Christ with all who stand before you on earth and heaven,
 we worship you, God the Creator, our Great Spirit.

Blessing, honor and glory be yours, here and everywhere, now and for ever.

All **Amen.**

Celebrant And now, as our Saviour Christ has taught us,
 we are bold to say,

All **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.

Celebrant The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.
(1Cor. 10 16b-17)

The Celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

All Thanks be to God.

The people then receive communion with these words.

The body of Christ. Amen.

Celebrant Jesus Christ, our leader,

All you are the Son of the Creator.

We will live as you have taught us. We will follow your commandments. Watch over us. Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters. Before us there is beauty, behind us there is beauty. Allow us to walk a long life in happiness completed in beauty. Amen.

Celebrant Glory to God,

**All whose power, working in us,
can do infinitely more
than we can ask or imagine.**

**Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Hymn

For the Healing of the Nations

CP 576

1 For the healing of the nations,
God, we pray with one accord;
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

2 Lead us, Father, into freedom;
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.

3 All that kills abundant living,
let it from the earth be banned:
pride of status, race, or schooling,
dogmas that obscure your plan.
In our common quest for justice,
May we hallow life's brief span.

4 You, Creator God, have written
your great name on humankind;
for our growing in your likeness,
bring the life of Christ to mind;
that by our response and service
earth its destiny may find.

Dismissal

Leader In the name of the Light that came into the world go in peace.

People **Thanks be to God.**

Postlude

In Thee Is Gladness (BWV 615)

J. S. Bach

(* from *A Liturgy for the National Indigenous Day of Prayer – Anglican Church of Canada*)

(** from the *Diocese of Rupert's Land*, now posted by *Indigenous Ministries on the Anglican Church of Canada website.*)

Our Mission Statement

All Saints Anglican Church is dedicated to be a faithful mission,
to proclaim the word of God and become a living example
through love, peace, justice and equality within a diverse community.

Those celebrating birthdays this week are
Nicholas Ladyka, Elaine McLellan, Dayna Van Benthem, Victoria Hazell, Judith Hall,
Juliet Yamba, Chelsea Wild and Lorraine Thistlethwaite.

Cycle of Prayer – June 21, 2020

Anglican Church of Canada, Evangelical Lutheran Church in Canada: we pray for Linda, our Primate; Mark, our National Indigenous Anglican Bishop; Greg, our Metropolitan; Geoffrey, our Bishop; Jason, the MNO Synodical Bishop; Michael, our Companion Diocese Bishop and for Bishops David Parsons Joey Royal, Annie Ittoshat, Lucy Netser and the people of the Diocese of the Arctic.

Diocese of Rupert's Land: we pray for our congregations and our communities.

In our parish family: we pray for Chantal, Barbara, Margaret, Kay, Chris, Arthur, Jock, Manfred, Shirley, Judy, Evelyn, Lee, Lynn, Cory, Liz, Ellie, Amanda, Elizabeth and Russ.

Notices

Prayers from Parishioners: Please be sure to email Catherine at allsts@mymts.net or call the office at 204 786 4765 if you wish to have names added to this list. The list is being updated on a weekly basis.

Diocesan Update: Please continue to follow Bishop Geoff's most current Directive on the Diocesan Website. <http://www.rupertsland.ca/>

Our church office continues to stay closed. Catherine will be working from home and is able to respond to email and voice mail from home during regular business hours. (Tuesdays, Wednesdays and Thursdays from 9:00 a.m. to 3:00 p.m.) Catherine will also be available for calls and/or picking up messages on Mondays and Fridays. When leaving a message or sending an email please indicate if it is an urgent matter.

Prayer Group: this week the Prayer Group is praying for Marie Jack, Mary Galloway & Manfred Jager, Cheryl Jason, Arnold Johnson, Mark Johnson and their families.

Church Expenses: Unfortunately, the costs associated with running a parish continues, which means it is important that we try and maintain our weekly offering to the church. The request from both the Treasurer and Corporation is to reach out to our community and remind them of this ongoing need. If you would like to be put on preauthorized payments it will make your efforts much more seamless. We can provide the forms to make this happen. Simply contact the office and someone will get back to you.

Local Food Banks Need Help: We know that the need for donations to local food banks has increased and the efforts to provide support is becoming more strained. If you can drop food off to your local food bank, make a donation, or would like us to assist in delivering items please let us know.

Need Supplies?: For those of you who are shut in and unable to get out to pick up needed supplies, please let us know. We have a number of people who have offered to help individuals should anyone have a need in our community.

Next readings are: Genesis 22:1-14; Romans 6:12-23; Matthew 10:40-42